

**COLORADO USA WRESTLING**  
**NATIONAL DUALS TEAM APPLICATION**  
**JUNIOR DIVISION APPLICATION**

CUSAW State Champion Confirmed by Director (circle one)

Payment Amount: \$ \_\_\_\_\_ Check #: \_\_\_\_\_ Amount included (\$200.00 deposit)

\_\_\_\_\_  
Wrestler's Name                      Date of Birth                      USAW Card # (*must be 2009 card*)

\_\_\_\_\_  
Address                                      City                                      Zip Code

\_\_\_\_\_  
Home Phone                                      Work/Cell Phone                      Parent/Guardian Name

\_\_\_\_\_  
E-Mail Address

\*\*\*\*\*

\_\_\_\_\_  
Wrestling Club Affiliated With                      Wrestling Club Coach                      Wrestling Club Coach's Phone #

\_\_\_\_\_  
Wrestling Club Address                                      City                                      Zip Code

\_\_\_\_\_  
High School                                      High School Coach                      HS Coach's Phone #

Style that you will most likely wrestle:    \_\_\_\_\_ Freestyle    \_\_\_\_\_ Greco-Roman    \_\_\_\_\_ Both

Weight you will most likely wrestle this Spring and Summer: (**Please Circle**)

**JUNIORS:** 98 105 112 119 125 130 135 140 145 152 160 171 189 215 285

\_\_\_\_\_  
Signature: